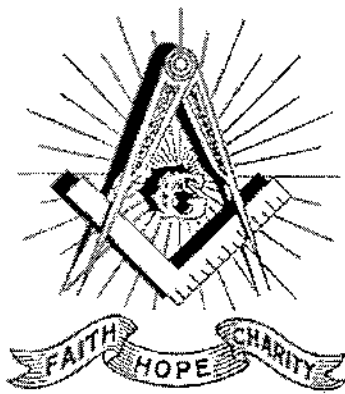


The Trestleboard

Unity Lodge No. 367

VOLUME 5, ISSUE 3

APRIL 07



*"In times of change
the learners
shall inherit
the earth,
while the learned
find themselves
beautifully equipped
to deal with
a world that
no longer exists."*

- Eric Hoffer

The Trestleboard Vol 5. No.4 is an irregular publication of Unity Lodge No. 367 F. & A.M. of Wisconsin, P.O. Box 745, Kenosha, WI 53141-0745 issued around the first of each month at Kenosha, WI.. Send comments and suggestions to Editor: Bruce Christianson at 654-6693.

The Master's Words

GREETINGS FROM THE EAST

Brethren;

On March 15th Brothers **Neil Bollinger** and **Thomas McHugh**

received their Entered Apprentice Degree. Thanks to all who participated and congratulations Brothers Neil and Tom.

Our Corned Beef Dinner and Friend's Night was a success. The meal was great and the company superb.

At this time we are waiting for our "Posters" to report



when our future Fellowcrafts and Master Masons will be ready for advancement. No other plans are set as yet, but we will be getting our summer picnic scheduled and planned soon.

Sunrise Lodge has its annual Fish Fry, featuring Wall - eyed Pike, on April 28th. Call Bro. Wayne Budwick for reservations.

*Sincerely,
Royce Ingraham
Worshipful Master*



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HELP MISSING JACKET

***We're Still Looking for
Whoever Took It!***

HELP !!!! If you were at our Award's and Past Master's night on October 19th, please check your closet. A green jacket/coat was taken by mistake. It has a red & Black flannel lining.

If you find it, bring it back as your jacket/coat is still hanging in the Lodge's cloak room.



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From the Secretary's Desk:

Congratulations to **Brothers Neil Bollinger and Thomas McHugh** on being our newest Entered Apprentices.

Also, by vote of the Brethren in Lodge convened, Unity Lodge will present a \$1,200 scholarship to a graduating senior at Bradford High School.

Bruce A. Christianson, PM, PGM
Secretary

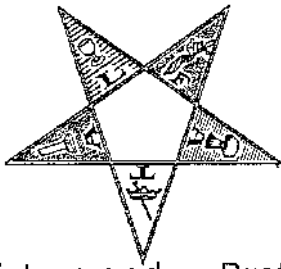
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Pike Chapter No. 285

Order of the Eastern Star

Dear Sisters and Brothers,

Top 'O the Mornin'!

Below, please note that there is a revision to one of our by-laws. We will vote on this revision on April 16th. The addition is in **bold italics**. The new version will read:

Section 3. The Stated Meetings of the Chapter shall be held on the first and third Monday of each month, except during the following months: June - The first Monday will be a stated meeting and the third Monday will be a special meeting. July - One meeting held on the third Monday. August - One meeting held on the first Monday. ***December - One meeting held on the first Monday. If the meeting on the first Monday is cancelled, the meeting will be held on the third Monday.***

The Chapter shall be in recess during January and February.

A. Months of Recess: During the months of recess, financial obligations of the Chapter shall be transacted by the Worthy Matron, Secretary and Treasurer.

B. When a stated meeting falls on Labor Day, Memorial Day, Passover, Passover Eve, Rosh Hashanah, Rosh Hashanah Eve, Chanukah or a night that conflicts with Grand Chapter attendance, such meeting will be suspended.

OK, now on to bigger and better things....

Spring is finally here! If, during your spring cleaning, you run across items that you no longer want or need, why not box them up and donate them to the Pike OES rummage sale to be held on April 14th. Our Worthy Patron, **Brother Wayne Budwick**, has

(been) volunteered to pick up your donations and will do so the week of April 8th. Call him at 262.697.9364 Set-up will be at 9:00 am on Friday the 13th. I'm hoping that our local, inactive members and **Unity Masons** will participate in our last fundraiser by donating to the cause. ☺

A BIG thank you to all who took part in our Bake-less Bake Sale. We took in \$140 and no one gained an ounce! Thank you, **Sister Elizabeth McLeran** for chairing this event. ☺☺

Our Honor Elected and Appointed Officers night was postponed until April 2nd. This night is formal dress. Please try to attend as many of our Grand Officers will be there. AND... don't forget the Easter Hat Parade! All Easter Bonnets must be hand-crafted. It will be fun to see how creative you all can be!

Election of officers and voting on the by-law revision will be on April 16th.

The Chapter will celebrate its 32nd birthday on May 7th. Mothers will also be honored.

May 21st will be a stated meeting. Grand Chapter Report.

June 4th we will honor our Fathers, Masons and it will be the Officer's Farewell. Officers, please have a line or two about this past term. Good or bad....

June 18th Installation of 2007-2008 Officers. Congratulations! (date is tentative)

When I sat down to type this up, I had no idea of what to say... I better wrap this up before you fall asleep reading. ☺☺☺

Fraternally,
Cheryl Budwick,
Worthy Matron
262.697.9364

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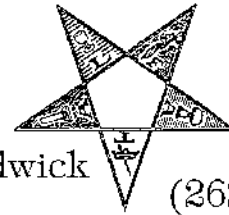
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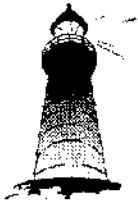
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President

email: Jim@cgda.net

Well What D'Ya Know?

- 1) Reedsburg, Wisconsin is unique as it is the only Wisconsin community that is on the 90th parallel of longitude.
- 2) James Doty persuaded the Wisconsin territorial legislature to name Madison as its capital by giving free land in Madison to those legislators who promised to vote in favor of Madison.
- 3) The world's largest population of lake sturgeon is found in Lake Winnebago and its tributaries.

Remember !!

We have a barrel in the lobby of the lodge for food donations for the Shalom Center & THE SALVATION ARMY. The food is much appreciated

Moving?

Or other need to contract the lodge? Simply cutoff the address portion of your Trestleboard. Write your message next to your address label. Insert the paper into an envelope and mail it to

The Trestleboard
P.O. Box #745
Kenosha, WI 53141



Trestleboard

Due Date is 15th of the Month

In order to have the Trestleboard delivered to your mailbox in a timely manner, it is necessary to adhere to a timely schedule. Therefore, any news items that anyone wishes to submit to be published must be in the hands of the editor no later than the 15th of the preceding month of publication.

No exceptions to this will be made!



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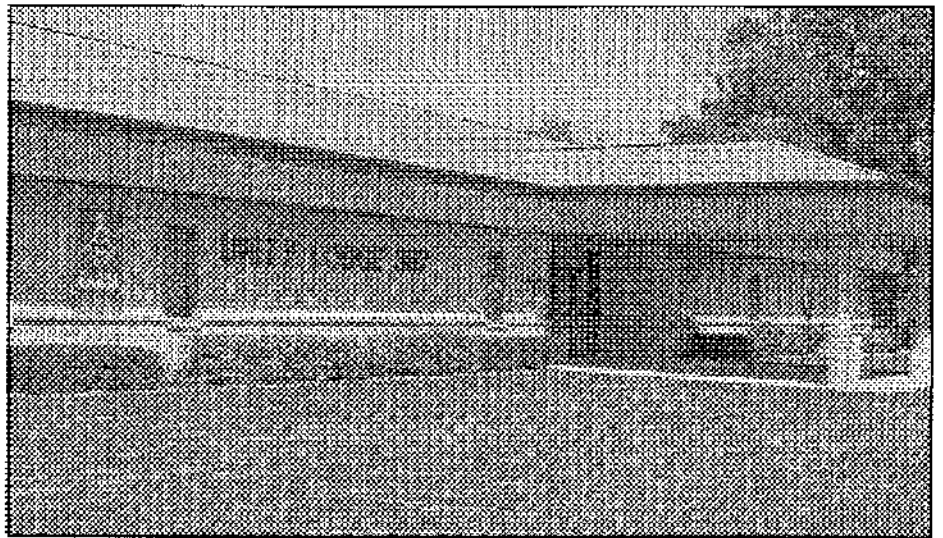
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654-6693



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(262) 657-5575

Meeting held on the 2nd & 4th Thursdays at 7:00 P.M.