

# The Trestleboard

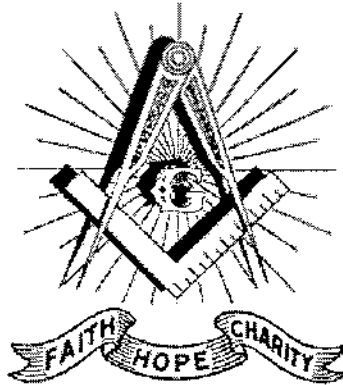
Unity Lodge No. 367

VOLUME 4, ISSUE 2

FEBRUARY 2006

## The Master's Words

### GREETINGS FROM THE EAST



*"Freemasonry is veiled in allegory and illustrated by symbols" because these are the surest way by which moral and ethical truths may be taught. It is not only with the brain and with the mind that the initiate must take Freemasonry but also with the heart."*

*- C. H. Claudy*

The Trestleboard Vol 4. No.2 is an irregular publication of Unity Lodge No. 367 F. & A.M. of Wisconsin, P.O. Box 745, Kenosha, WI 53141-0745 issued around the first of each month at Kenosha, WI.. Send comments and suggestions to Editor: Bruce Christianson at 654-6693.

A great slate of officers were installed on January 10th by **Brothers Eugene Welter, PM, Olger Bergerson, HPM, James Gename** and "**Chair-Man**" **Richard Anderson, PM**. Unity Lodge will be in good hands for years to come.

I thank my wife **Marie** and daughter **Kelly** for putting the refreshments together.

Thanks to **Marjorie Charlton** for the generous donation of \$100 presented to Unity Lodge on behalf of Pike Chapter No. 285, Order of the Eastern Star.

**A Sweetheart's Dinner**, honoring our ladies, will be hosted by **Brother Olger Bergerson, HPM**, on **February 16, 2006 at 6:30PM**. (SEE NOTICE IN THIS ISSUE)

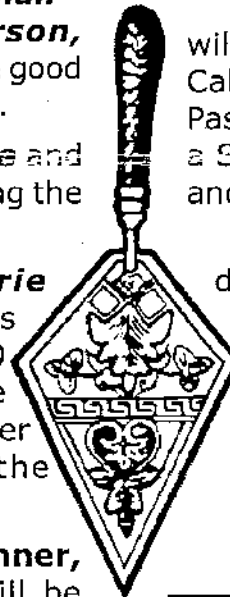
The officers have been busy mapping out plans for a Pancake & Porky Breakfast and a raffle. The proceeds are to go into the fund to place Automatic External Defibrillators

into all of the middle schools in Kenosha. Details will follow in subsequent editions of our Trestleboard.

Other future Lodge events will include a Corned Beef & Cabbage Dinner in March and a Past Masters and Awards Night, a Summer Picnic, a Fall Dinner and a Christmas Party.

Come see our newly acquired display case and stick around for our meeting and the fun and fellowship that follows.

*Fraternally and Respectfully,*  
**Pat Kuhner**  
*Worshipful Master*



### MARK YOUR CALENDAR

**Sweetheart's Dinner**

**6:30 PM**

**Thursday, February 16**

For reservations call Brother Olger Bergerson at 697-1952 or Brother Pat Kuhner at 552-7905.



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Keith R. Mathus, President

## WHAT'S HAPPENING!

(From the Minutes)

A lengthy discussion on the feasibility of providing Automatic External Defibrillators for our Middle schools was held. As every high school in Kenosha County (Public and Parochial) now have at least one, it was determined that there still is a need in our middle schools. The officers and members in lodge convened on January 12, 2006 affirmed that we remain committed to providing these invaluable pieces of equipment.

*Sincerely and Fraternaly;*  
Bruce Christianson, Sec.

## CONGRATULATIONS & WELCOME

OUR NEWEST ENTERED APPRENTICE

### Brother Jeffrey Myers

JOIN US ON **TUESDAY, FEBRUARY 7th**  
**FOR HIS FELLOWCRAFT DEGREE!!!**



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## Well What D'Ya Know?

- 1) During the annual Experimental Aircraft Association fly-in in Oshkosh, Wittman Field becomes the world's busiest airport.
- 2) Richard Bong, a native of Poplar, Wisconsin is accredited with shooting down forty enemy aircraft during World War II making him America's all-time leading air ace.
- 3) Our Nation's first high school athletic association, the Wisconsin Interscholastic Athletic Association was formed in 1896. (Just another first for us)

## Remember !!

We have a barrel in the lobby of the lodge for food donations for the Shalom Center & THE SALVATION ARMY. The food is much appreciated

## Moving?

Or other need to contract the lodge? Simply cutoff the address portion of your Trestleboard. Write your message next to your address label. Insert the paper into an envelope and mail it to:

The Trestleboard  
 P.O. Box #745  
 Kenosha, WI 53141



## Trestleboard

## Due Date is 15th of the Month

In order to have the Trestleboard delivered to your mailbox in a timely manner, it is necessary to adhere to a timely schedule. Therefore, any news items that anyone wishes to submit to be published must be in the hands of the editor no later than the 15th of the preceding month of publication.

**No exceptions to this will be made!**



## JIM KREUSER

State Representative 64th Assembly District

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